

## **Executive Board**

Thursday, 24 January 2013 2.00 p.m. The Boardroom, Municipal Building



## **Chief Executive**

## ITEMS TO BE DEALT WITH IN THE PRESENCE OF THE PRESS AND PUBLIC

## PART 1

Item		Page No
1.	MINUTES	
2.	DECLARATION OF INTEREST	
	Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item.	
3.	CHILDREN YOUNG PEOPLE AND FAMILIES PORTFOLIO	
	(A) CAPITAL PROGRAMME 2013-14 - KEY DECISION	1 - 4
	(B) RE-DESIGNATION AND EXTENSION OF AGE RANGE AT ASHLEY SCHOOL - KEY DECISION	5 - 38

Please contact Angela Scott on 0151 511 8670 or Angela.scott@halton.gov.uk for further information.
The next meeting of the Committee is on Thursday, 7 February 2013

Item	
4. COMMUNITY SAFETY PORTFOLIO  (A) THE CHESHIRE POLICE AND CRIME PLAN - MAKING CHESHIRE AN EVEN SAFER PLACE TO LIVE (REPORT TO FOLLOW)	39 - 45
5. RESOURCES PORTFOLIO	
(A) DISCRETIONARY NON DOMESTIC RATE RELIEF	46 - 49
(B) DARESBURY FUNDING - KEY DECISION	50 - 55
6. NEIGHBOURHOOD LEISURE AND SPORT PORTFOLIO	
(A) HALTON HOUSING STRATEGY 2013-2018 - DRAFT - KEY DECISION	56 - 153

In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.